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# Do It Again

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## Part 3 – Sustained Revival

### **Testimony: "To do again" (Hebrew)**

The testimony of Jesus is the Spirit of Prophecy (Revelation 19:10)

Deuteronomy 29:29: Belonging to us and our children

Habakkuk 3:2: In our day in our time

### **The Moravians**

Persecution

Saxony, Germany 18th Century

Count Zinzendorf

Disunity, and Division

The Pearl

Matthew 13:45

*'This I have suffered for you...'*

Sacrifice and Obedience

Herrnhut: "Under the Lord's Watch"

## **Acts 1 and 2, Matthew 28**

Seeking the Lord

Disciples and Witnesses

The Vision and Instruction

## **The Spirit Moves**

August 1727

Answered prayers

All through the night

## **Living the Gospel**

Missionaries? Or the normal Christian life

This small community – their reach

## **Unity**

Psalms 133 – The anointing and blessing

*'Bruderliche Vereinbarung'* : Their passionate commitment

Fighting for unity

For a generation not yet created

### **Discussion Questions**

1. Is our aim as the church of Jesus to live the gospel and commend it to those who have never truly heard it? Why/Why not?
2. Is there a different pathway of discipleship we've embraced that empowers a different way and calling?
3. What shift needs to take place in us in order to live out the normal Christian life?
4. *"Sometimes there is no way to explain obedience and sacrifice to God for those who do not see the pearl. Our obedience and sacrifice doesn't make sense to them. But for those who have found the pearl we know that it is worth everything to follow him and lose our lives for him."* (John Wimber)

Sometimes it's good to ask ourselves the question: Have we found the pearl of great price (Matthew 13:45)? Have we found the one worth everything? Or rather, is Christ another 'Pandora' charm we add to the bracelet of our life?

5. What is stirred in your heart in response to these thoughts and questions? What is the Holy Spirit saying as you read these words?
  
6. What's your part to play in seeking unity? Did you realise the importance of a united house versus a divided one? What do you need to let go of in exchange for the greater and higher purpose we've been called to?
  
7. Did you realise the Moravians vision was a picture of the vision of our church and a picture of Jesus' instructions to His disciples?
  
8. What excites you about a united people committing to this vision?
  
9. Do you seek to live out your faith 'for those who are to come', for a future generation to be able to praise the Lord?
  
10. How does this affect how you approach our community and perhaps even church on Sunday?